

Flathead Conservation District 133 Interstate Lane, Kalispell, MT 59901 Phone: 406-752-4220 Fax: 406-752-4077

Web site: www.flatheadcd.org

## 310 STREAM PERMIT MEETING AGENDA

September 11, 2017

# 7:00PM CALL TO ORDER & ATTENDANCE MINUTES, CORRESPONDENCE & FINANCIAL PUBLIC COMMENT PERIOD

## 310: (Listed Alphabetically. This order may change)

| <b>BEATTY</b> , FL2017035, Flathead River, bk stabilization/dock/irrig structure | Sirucek     |
|--|-------------|
| BRUMMEL, FL2017040C, Whitefish River, complaint                                  | Jackson     |
| C. FALLS ALUMINUM CO, FL2017042, Flathead River, remove panels                   | Buentemeier |
| <b>COMPTON</b> , FL2017034E, Whitefish River, notice of emergency                | Curtis      |
| <b>COMPTON</b> , FL2017044, Whitefish River, bank & boardwalk stabilization      | Curtis      |
| <b>DEAULT FMLY PROP.</b> , FL2017024, Mill Creek, irrigation structure           | Woll        |
| FOSTER, FL2017043, Unnamed, culvert  | Jackson     |
| <b>GOODWIN</b> , FL2017019C, Mill Creek tributary, complaint                     | Sirucek     |
| GOODWIN, FL2017039, Mill Creek tributary, remove dead trees                      | Sirucek     |
| KOWALKA, FL2017029C, Lost Creek, complaint                                       | Jackson     |
| <b>KOWALKA</b> , FL2017041, Lost Creek, road maintenance, bank stabilization     | Jackson     |
| LEWIS, FL2017037C, Ashley Creek, complaint                                       | Jackson     |
| NIELSEN, FL2017036, Stillwater River/Martin Creek, culvert                       | Jackson     |
| <b>STALOWY</b> , FL2016050, Bear Crk, permit modification request/tech review    | Buentemeier |
| SWIETEK, FL2017045, Logan Creek, temporary ford                                  | Jackson     |
| WALTERS, FL2017025, Flathead River, request for arbitration                      | Buentemeier |
| WINDNAGLE, FL2017031, Flathead River, dock                                       | Sirucek     |

#### **NEW BUSINESS**

**PARTIAL DUES LETTER** 

Kurth

#### **MATTERS OF THE BOARD/STAFF**

- MACD CONVENTION RESOLUTION

10:00pm ADJOURN